Contract Committee Review Request MUST BE COMPLETED IN FULL

Date: August 1, 2022

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Contract/Agreement Ve	ndor. At Your Service Re	entals, Jim Talley					
Contract/Agreement vendor	Name of Vendor & Contact						
	jim@aysrentals.co	om					
	Vendor Email Address						
	portable restrooms						
	Describe Contract (Technolo	gy, program, consultant-prof Development, etc.)					
	Please use Summary below	Please use Summary below to fully explain the contract purchase , any titles, and details for the Board of Education to review.					
	cross country pr	ogram					
	Reason/Audience to benef	it					
	8/8/2022 BOE Date	\$ 615.00 Amount of agreement					
	DOE Date	and the second of the second o					
Person Submitting Contr	ract/Agreement for Review	w: Darren Melton					
PLEASE SEND THROU	JGH APPROPRIATE APPR	OVAL ROUTING BEFORE SENDING TO BOARD CLERK					
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					
Principal <u>&/or</u> Director of	or Administrato 💴 👱	emath					
160							
Door this Contract / Agre	ement utilize technology?	O VES /NO					
If yes, Technology Admir		TES/NO					
ii yes, reciliology Adilli							
Leadership Team Memb	per:	L. Dua					
		2 0100 1110 61 2000					
Funding Source: 61/80		3.2199.449.814.3330.000.003					
F	und/Project	OCAS Coding					
Accept	and approve the NEW ag	reement between Broken Arrow Public Schools and At					
Your S	ervice Rentals, providing s	ce Rentals, providing setup and rental of 6 portable restrooms, to include a					
		restroom, for the BA Cross Country meet to be held September 24, 2022.					
Total c	ost to the District is \$615.0	00 and will be paid by Athletics. D. Melton					
Action							
1							
Summa	ary This area	must be complete with full explanation of contract					

The Contract/Agreement should be received at least 2 weeks prior to a Board Meeting to ensure placement on the Agenda. The Contract Committee meets most Tuesdays at 8:00a.m. All Contracts/Agreements, regardless the amount, must be first approved by the Contract Committee and then presented to the Board of Education for approval and signature. The item will be placed on Electronic School Board for the board agenda by Janet Brown. By following this process, the liability of entering into an agreement is placed with the district rather than an individual.

MEMORANDUM

To: Chuck Perry

From: Darren Melton

Date: August 1, 2022

Re: At Your Service Rentals: Consent Agenda

SUBJECT

Accept and approve the NEW agreement between Broken Arrow Public Schools and At Your Service Rentals, providing setup and rental of 6 portable restrooms, to include a handicap restroom, for the BA Cross Country meet to be held September 24, 2022. Total cost to the District is \$615.00 and will be paid by Athletics. D. Melton

ENCLOSURES/ATTACHMENTS

Agreement

SUMMARY

The agreement between the District and At Your Service Rentals for the set up and rental of six portable restrooms for the BA Cross Country meet.

FUNDING

Fund 61, Project 803

RECOMMENDATION

Approve



Broken Arrow Athletics - 2022 XC Meets Elementary meet

Mickie Wyatt mwyatt@baschools.org 918-259-5911

Delivery Date:

Friday, September 23, 2022

Pick Up Date:

Monday, September 26, 2022

Portable Restroom	Quantity 5	\$	<u>Price</u> 70.00	<u>Tota</u> \$	
Handicap Restroom	1	\$	140.00	\$	140.00
Service of Units		\$	-	\$	×
Hand Wash Station		\$	÷	\$	2
Delivery	1	\$	125.00	\$	125.00
	-	F-4-1	Frank Dring	\$	615.00
	Total Event Price			Þ	015.00

Jim Talley